

| Course            | Course Title                       | Key      | Credits  | Instructor          | Day           | Meeting Time             | Room   | Pre-Req/CAP/MISC               |
|-------------------|------------------------------------|----------|----------|---------------------|---------------|--------------------------|--------|--------------------------------|
| LAW-101-01        | CIVIL PROCEDURE                    | x        | 4        | J. Dobbins          | M,W,F         | 8:40-10:00 AM            |        |                                |
| LAW-101-02        | CIVIL PROCEDURE                    | x        | 4        | D. Buehler          | T,TH          | 9:40-11:40 AM            |        |                                |
| LAW-103-01        | CONTRACTS I                        | x        | 4        | K. Sandrik          | M,W,F         | 10:20-11:40 AM           |        |                                |
| LAW-103-02        | CONTRACTS I                        | x        | 4        | C. Bridgeman        | M,T,TH        | 3:20-4:40 PM             |        |                                |
| LAW-105-A         | LAWYERING I                        |          | 4        | K. Gamble           | T,TH          | 1:10-3:10 PM             |        |                                |
| LAW-105-B         | LAWYERING I                        |          | 4        | S. Buske            | T,TH          | 1:10-3:10 PM             |        |                                |
| LAW-105-C         | LAWYERING I                        |          | 4        | Law Staff           | T,TH          | 9:40-11:40 AM            |        |                                |
| LAW-105-D         | LAWYERING I                        |          | 4        | S. Davidson         | T,TH          | 1:10-3:10 PM             |        |                                |
| LAW-105-E         | LAWYERING I                        |          | 4        | J. Schroeder-Fenlon | T,TH          | 9:40-11:40 AM            |        |                                |
| LAW-105-F         | LAWYERING I                        |          | 4        | S. Buske            | T,TH          | 9:40-11:40 AM            |        |                                |
| LAW-109-01        | TORTS                              | x        | 4        | Law Staff           | M,W,F         | 1:10-2:30 PM             |        |                                |
| LAW-109-02        | TORTS                              | x        | 4        | D. Friedman         | M,W,F         | 1:10-2:30 PM             |        |                                |
| <b>LAW-202-00</b> | <b>BUSINESS ORGANIZATIONS</b>      | <b>x</b> | <b>3</b> | <b>R. Grey</b>      | <b>M,W</b>    | <b>10:20-11:50 AM</b>    |        |                                |
| LAW-203-01        | CORPORATE FINANCE                  | x =      | 3        | T. O'Reilly         | M,W           | 10:20-11:50 AM           |        | GWR Eligible                   |
| <b>LAW-206-00</b> | <b>PROFESSIONAL RESPONSIBILITY</b> | <b>x</b> | <b>3</b> | <b>Law Staff</b>    | <b>M,W</b>    | <b>8:40-10:10 AM</b>     |        | [CAP: 75]                      |
| <b>LAW-208-00</b> | <b>FAMILY LAW</b>                  | <b>x</b> | <b>3</b> | <b>L. Appleman</b>  | <b>T,TH</b>   | <b>1:10-2:40 PM</b>      |        | [CAP: 75]                      |
| LAW-209-01        | WORKERS' COMPENSATION              | x        | 2        | L. Schucht          | TH            | 2:50-4:50 PM             |        |                                |
| <b>LAW-213-00</b> | <b>EVIDENCE</b>                    | <b>x</b> | <b>3</b> | <b>E. Poor</b>      | <b>T,TH</b>   | <b>2:50-4:20</b>         |        | [CAP: 75]                      |
| <b>LAW-214-00</b> | <b>REAL ESTATE TRANSACTIONS</b>    | <b>x</b> | <b>3</b> | <b>N. Hill</b>      | <b>M,W,TH</b> | <b>8:00-9:00 AM</b>      |        | [CAP: 75]                      |
| LAW-215-00        | FEDERAL INCOME TAX                 | x        | 3        | T. O'Reilly         | M,W           | 1:10-2:40 PM             |        | GWR Eligible                   |
| LAW-233-01        | DISABILITY LAW                     | • p      | 2        | Russon/Hunt         | W             | 6:10-8:10 PM             | Remote | [CAP: 19]                      |
| <b>LAW-234-00</b> | <b>TRUST &amp; ESTATES</b>         | <b>x</b> | <b>3</b> | <b>A. Gilden</b>    | <b>M,W</b>    | <b>10:20-11:50</b>       |        | [CAP: 75]                      |
| LAW-248-01        | HEALTH CARE LAW & POLICY I         | • p      | 3        | B. Howell           | T,TH          | 10:20-11:50 AM           |        | [CAP: 19] GWR Eligible         |
| LAW-251-01        | ADVANCED TORTS                     | x        | 2        | N. Hill             | W             | 6:10-8:10 PM             |        |                                |
| <b>LAW-252-00</b> | <b>CONSTITUTIONAL LAW II</b>       | <b>x</b> | <b>3</b> | <b>S. Green</b>     | <b>M,W</b>    | <b>2:50-4:20 PM</b>      |        | <b>PRE-REQ: 111; [CAP: 75]</b> |
| LAW-255-01        | ADMINISTRATIVE LAW                 | x        | 3        | R. Maril            | M,W           | 10:20-11:50 AM           |        | GWR Eligible                   |
| LAW-263-01        | ANIMAL LAW                         | • p =    | 2        | S. Beckstead        | M             | 2:50-4:50                | Remote | [CAP: 19] GWR Eligible         |
| LAW-265-01        | INT'L CRIMINAL LAW                 | • p =    | 2        | C. Davidson         | T             | 1:10-3:10                |        | [CAP: 19] GWR Eligible         |
| LAW-270-01        | MEDICAL MALPRACTICE                | • p      | 2        | B. Howell           | T             | 2:50-4:50 PM             |        | [CAP: 19] GWR Eligible         |
| LAW-272-01        | CLIENT INTERVIEWING & COUNSELING   | <        | 3        | E. Poor             | T<br>TH       | 9:40-10:40<br>9:40-11:40 |        | [CAP: 19] GWR Eligible         |
| LAW-275-01        | PRIVACY LAW                        | • p      | 2        | S. Mayfield         | T             | 5:30-7:30 PM             | Remote | [CAP: 19] GWR Eligible         |
| LAW-279-01        | ADVANCED TRAINING IN LEGAL SKILLS  |          | 2        | A. Meyers           | T,TH          | 10:50-11:50 AM           |        | [CAP: 25]                      |
| LAW-279-02        | ADVANCED TRAINING IN LEGAL SKILLS  |          | 2        | Y. Luo              | M,W           | 4:00-5:00 PM             |        | [CAP: 25]                      |
| LAW-305-00        | HEALTHCARE, HUMAN RTS. & LAW       | • p      | 2        | R. Maril            | W             | 2:50-4:50 PM             |        | [CAP: 19] GWR Eligible         |
| LAW-311-01        | PUBLIC LAW DRAFTING                | <        | 3        | Brennan             | T,TH          | 6:10-7:40 PM             |        | [CAP: 19]                      |

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|-------------------|-----------------------------------|----------|----------|-------------------------|-------------|-----------------------|--------|--|
| <b>LAW-313-00</b> | <b>CONFLICT OF LAWS</b>           | <b>x</b> | <b>3</b> | <b>J. Nafziger</b>      | <b>T,TH</b> | <b>2:50-4:20 PM</b>   |        |  |
| LAW-316-01        | INT'L LAW & DISP RESOLUTION       | x        | 3        | J. Nafziger             | T,TH        | 10:20-11:50 AM        |        | GWR Eligible                             |
| LAW-319-01        | LAW, MONEY, & TECHNOLOGY          |          | 3        | R. Grey                 | M,W         | 2:50-4:20             |        | [CAP: 19] GWR Eligible                   |
| LAW-322-01        | INTELLECTUAL PROP, LAW & PRACT.   | <        | 4        | A.Gilden/K.Sandrik      | M,W         | 2:50-4:50             |        | [CAP: 30]                                |
| LAW-333-01        | SCHOOL LAW                        | • p =    | 3        | S. Green                | M,W         | 10:20-11:50 AM        |        | [CAP: 19] GWR Eligible                   |
| <b>LAW-334-00</b> | <b>CRIMINAL PROCEDURE I</b>       | <b>x</b> | <b>3</b> | <b>C. Davidson</b>      | <b>T,TH</b> | <b>8:40-10:10 AM</b>  |        | [CAP: 75]                                |
| <b>LAW-337-01</b> | <b>SECURED TRANSACTIONS</b>       | <b>x</b> | <b>3</b> | <b>C. Bridgeman</b>     | <b>T,TH</b> | <b>10:20-11:50 AM</b> |        | [CAP: 75]                                |
| LAW-350-01        | IMMIGRATION LAW                   | x        | 3        | S. Purce                | T,TH        | 10:20-11:50 AM        |        |  |
| LAW-352-01        | ELDER LAW                         | <        | 2        | S. Cook                 | T           | 2:50-4:50             |        | [CAP: 19]                                |
| LAW-368-01        | AGRIC. LAW: ANIMAL FARMING        | • p =    | 2        | S. Beckstead            | M           | 6:10-8:10 PM          | Remote | [CAP: 19] GWR Eligible                   |
| LAW-374-01        | PRE-TRIAL CIVIL LITIGATION        | <        | 3        | J. Edmonds              | T           | 5:30-8:30 PM          |        | [CAP: 19]                                |
| LAW-382-00        | U.S. SUPREME CT                   | •        | 2        | N. Williams             | M           | 1:10-3:10             |        | [CAP: 19] GWR Eligible                   |
| LAW-384-01        | PRESIDENTIAL ELECTIONS            | • p      | 2        | N. Williams             | T           | 9:40-11:40            |        | [CAP: 19] GWR Eligible                   |
| LAW-387-01        | ENERGY & CLIMATE LAW              |          | 3        | C. Anozie               | M,W         | 1:10-2:30 PM          |        |  |
| LAW-396-00        | OREGON CRIMINAL PRO. & PRAC.      | • <      | 2        | P. De Muniz             | M           | 2:50-4:50 PM          |        | [CAP: 8] PRE-REQ: 114 & 334              |
| LAW-3002-01       | RACE & THE LAW                    | • p      | 2        | L. Appleman             | TH          | 2:50-4:50 PM          |        | [CAP: 19] GWR Eligible                   |
| LAW-401-00        | LAW REVIEW                        |          | 1        | Law Staff               |             |                       |        | GWR Eligible                             |
| LAW-404-00        | NATIONAL APPELLATE COMPETITN      |          | 1        | P. DeMuniz              |             |                       |        |  |
| LAW-415-01        | INTERNATIONAL LAW MOOT COURT      |          | 1        | Law Staff               |             |                       |        | PRE-REQ: 316                             |
| LAW-418-01        | AAJ TRIAL COMPETITION             |          | 1        | P. DeMuniz              |             |                       |        |  |
| LAW-420-00        | JOURNAL OF INTL LAW/DISP RSLTN    |          | 1        | Law Staff               |             |                       |        |  |
| LAW-426-01        | DON TURNER CRIMINAL LAW COMP      |          | 1        | P. DeMuniz              |             |                       |        |  |
| LAW-430-01        | Moot Court Board 1                |          | 1        | P. DeMuniz              |             |                       |        |  |
| LAW-460-00        | WILLAMETTE LAW ONLINE             |          | 1        | Law Staff               |             |                       |        |  |
| LAW-470-00        | INDEPENDENT RESEARCH              |          | 1-2      | Contact OSA to register |             |                       |        | Requires full-time Faculty; GWR Eligible |
| LAW-480-00        | EXTERNSHIPS                       | ~ +      | 3-12     | T. Wright               | TH          | 6:10-8:10 PM          |        |  |
| LAW-618I-00       | IMMIGRATION CLINIC                | ~ ©      | 2-4      | B. Zilberman, S. Purce  | T,TH        | 1:10-2:10 PM          |        | [CAP: 6] [Default: 3 cr.; prefer 3-4]    |
| LAW-618T-00       | TRUST & ESTATES CLINIC            | ~ ©      | 2-4      | S. Cook                 | T,TH        | 1:10-2:10 PM          |        | [CAP: 4] [Default: 2 credits]            |
| LAW-619-01        | MEDIATION                         | <        | 2        | K. Hall Clark           | W           | 8:00-10:00 AM         |        | [CAP: 18]                                |
| LAW-633-01        | CONTRACT DRAFTING                 | <        | 2        | J. Schroeder-Fenlon     | Th          | 2:50-4:50 PM          |        | [CAP: 18]                                |
| LAW-634I-01       | ADV IMMIGRATION CLINIC            | ~ ©      | 2-4      | B. Zilberman, S. Purce  | T,TH        | 1:10-2:10 PM          |        | [CAP: 6]                                 |
| LAW-634T-00       | ADV TRUST & ESTATES CLINIC        | ~ ©      | 2-4      | S. Cook                 | T,TH        | 1:10-2:10 PM          |        | [CAP: 4]                                 |
| LAW-637-00        | SETTING UP A LAW PRACTICE         | • <      | 2        | K. Lamont               | M           | 6:10-8:10 PM          |        | [CAP: 19]                                |
| <b>LAW-640-01</b> | <b>LEGAL ANALYSIS FOR THE BAR</b> |          | <b>3</b> | <b>A. Meyers</b>        | <b>M,W</b>  | <b>8:40-10:10 AM</b>  |        | [CAP: 40]                                |

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|--|--------------|-----|---|------------|-----|--------------|------|------------------|
| COURSE NUMBER SERIES   |              |     | KEY CODE  |            |     |              |      |                  |
| The 100 series courses are first-year Letter-Graded courses.<br>Exceptions: 150, 151, & 152 are Honors/Credit/No Credit courses.                                   |              |     | <b>Bold</b> Indicates second- & third-year course that may be required for graduation |            |     |              |      |                  |
| The 200-300, 3000, and 600 series courses are second- & third-year Letter-Graded courses.<br>*Exception: Law 637 is H/C/NC   |              |     | = Indicates course taught on irregular basis  |            |     |              |      |                  |
| The 400 & 500 series courses are second- & third-year Honors/Credit/No Credit courses.<br>*See Externship program info for details regarding letter-graded credit. |              |     | ~ Indicates enrollment determined by application                                      |            |     |              |      |                  |
|  |              |     | x Indicates a final exam for the course   |            |     |              |      |                  |
|  |              |     | p Indicates a PAPER course  |            |     |              |      |                  |
|  |              |     | • Indicates SEMINAR course  |            |     |              |      |                  |
|  |              |     | < Indicates SIMULATION course (meets Experiential Learning Requirement)               |            |     |              |      |                  |
|  |              |     | + Indicates FIELD PLACEMENT course (meets Experiential Learning Requirement)          |            |     |              |      |                  |
|  |              |     | © Indicates CLINIC course (meets Experiential Learning Requirement)                   |            |     |              |      |                  |